

POLITICAL COMMITTEE
CITY/TOWN OF
CAMPAIGN FINANCE REPORT

2013 March/May Regular Election
 Preserve The Desert In Opposition To Proposition 459

FOR OFFICE USE ONLY

RECEIVED
 JUN 17 2013
 TOWN OF CAVE CREEK

1. Full Name of Committee
 * 4686 EAST ROCKROSE DR, PO Box 7066
 Address
 CAVE CREEK AZ 85327 MARICOPA 4805955623

2. Preserve The Desert In Opposition To Proposition 459

Sponsoring Organization or Candidate and office
 PAC CHAIRMAN, RON IVERSON
 Name of Candidate and Office Sought (if applicable)
 RBIVER@MSN.COM NO FAX
 E-Mail Address Fax #

3A. ID#
 PAC-2013-05

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

- January 31 Report - For Period of _____ * thru December 31, 2012 January 1, 2013 and January 31, 2013
- Pre-Primary Election Report - For Period of January 1, 2013 thru February 28, 2013 March 1, 2013 and March 8, 2013
- Post-Primary Election Report - For Period of March 1, 2013 thru April 1, 2013 April 2, 2013 and April 11, 2013
- Pre-General Election Report - For Period of April 2, 2013 thru May 9, 2013 May 10, 2013 and May 17, 2013
- Post-General Election Report - For Period of May 10, 2013 thru June 10, 2013 June 11, 2013 and June 20, 2013
- **January 31 Report - For Period of June 11, 2013 thru December 31, 2014 January 1, 2015 and January 31, 2015

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		- 0 -
5b Cash on Hand at the Beginning of this Reporting Period	405	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	100	1075
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	505	1075
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		- 0 -
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	505	1075
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	- 0 -	- 0 -

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
 **Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

* NO MAIL DELIVERED TO STREET ADDRESS, USPS ONLY DELIVERS TO THE PO BOX 7066.

DETAILED SUMMARY PAGE

Preserve The Desert In Opposition To Proposition 459

1. Committee Name: _____
 3. Report covering period from 5/10/13 Thru JUNE 10, 2013

PAC-2013-5

RECEIPTS

	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:	100 ⁻	575
(a) Individuals - more than \$50 (Total from Schedule A)	-0-	-0-
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)	100	575
(c) Political Committees (Total from Schedule B)	-0-	-0-
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	100 ⁻	575 ⁻
(e) Refund of contributions (Total from Schedule F-2)	-0-	-0-
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	100	575
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	-0-	-0-
(b) All other loans (Total from Schedule C-1)	500 ⁻	500 ⁻
(c) Total Loans [add 5(a) and 5(b)]	500	500
6. In-kind contributions (Total from Schedule E)	-0-	-0-
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	-0-	-0-
8. Total Receipts [add 4(f), 5(c), 6, and 7]	100 ⁰⁰	1075 ⁰⁰

DISBURSEMENTS

9. Expenditures for operating expenses (Total from Schedule D)	500	575
10. Independent Expenditures (Total from Schedule D-1)	-	-
11. Value of In-kind expenditures (Total from Schedule E)	-	-
12. Loans made by reporting committee (Total from Schedule D-2)	-	-
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	-	-
(b) Repayment of all other loans (Total from Schedule D-5)	500	500
(c) Total Loan Repayments [add 13(a) and 13(b)]	500	500
14. Transfers to other political committees (Total from Schedule D-6)	-	-
15. Any other disbursement (Total from Schedule D-7)	-	-
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	505	1075
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	-	-
18. Total disbursements [subtract line 17 from line 16]	505	1075
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	-0-	-0-

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

STEPHEN CROSTEN

Type or Print Name of Treasurer

[Signature]

Signature of Treasurer or Candidate or Designating Individual

6/17/13

Date

CONTRIBUTIONS more than \$50 - from INDIVIDUALS*

SCHEDULE A

1. Committee I Preserve The Desert In Opposition To Proposition 459

2. ID# PAC-2013-5

3. Report covering period from 5/10/13 - 6/10/13 thru

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR				
4a.	LAST FIRST MI WRIGHT MICHAEL STREET ADDRESS 7488 E. HIGHLAND RD CITY STATE ZIP CAVE CREEK, AZ 85331 OCCUPATION EMPLOYER ATTORNEY SHERMAN HOWARD	4/24/13	-0-	100 ⁰⁰
b.	LAST FIRST MI SPITZER NINA STREET ADDRESS 6836 E. CONTINENTAL MTN DR CITY STATE ZIP CAVE CREEK AZ 85331 OCCUPATION EMPLOYER OFFICE ADM C. LUDDY CONSULT	5/6/13	-0-	100 ⁻
c.	LAST FIRST MI FREEMAN GERRY STREET ADDRESS 4856 E. MORNING STAR RD CITY STATE ZIP CAVE CREEK, AZ 85331 OCCUPATION EMPLOYER RETIRED -	5/6/13	-0-	75 ⁰⁰
d.	LAST FIRST MI FREEMAN JANICE STREET ADDRESS 4856 E. MORNING STAR CITY STATE ZIP CAVE CREEK AZ 85331 OCCUPATION EMPLOYER	5/6/13	-0-	75 ⁰⁰
e.	LAST FIRST MI STREET ADDRESS CITY STATE ZIP OCCUPATION EMPLOYER			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]			350 ⁻

*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS of \$50 or less - AGGREGATE TOTAL*

SCHEDULE A-1

1. Committee Preserve The Desert In Opposition To Proposition 459

2. ID# PAC-2013-5

3. Report covering period from 5/10/13 thru 6/10/13

4. Aggregate Total of Contributions of \$50 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE	
CK. FROM WES COOPER	50-	50-	
CK FROM Ron IVERSON	50-	50-	
KERRY Smith	-0-	38-	
PAULINE Smith	-0-	37-	
MICHAEL Chutz	-0-	50-	
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A]	100-	6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]	225-

*If contributions of \$50 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

1. Com Preserve The Desert In Opposition To Proposition 459

2. ID #
PAC-2013-5

3. Report covering period from

5/10/13

thru

6/10/13

4		CONTRIBUTIONS	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
		IDENTITY OF CONTRIBUTOR AND DATE RECEIVED		
4a	ID #	NAME, ADDRESS, CITY, STATE AND ZIP NONE	-0-	-0-
	DATE RECEIVED			
b.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
c.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
d.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
e.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
f.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
g.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
h.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
i.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B [If last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A]		-0-	-0-

CANDIDATE LOANS

SCHEDULE C

1. Committee Name <u>Preserve The Desert In Opposition To Proposition 459</u>		2. ID # <u>PAC-2013-5</u>		
3. Report covering period from <u>5/10/15</u> thru <u>6/10/13</u>				
4.	LOANS MADE OR GUARANTEED BY CANDIDATE	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME AND ADDRESS FROM WHOM RECEIVED			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>NONE</u>	<u>N/A</u>	<u>-0-</u>	<u>-0-</u>
	DESCRIPTION			
b.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
c.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
d.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
e.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION	<u>N/A</u>	<u>-0-</u>	<u>-0-</u>
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]			

OTHER LOANS

SCHEDULE C1

1. Committee Name Preserve The Desert In Opposition To Proposition 459

2. ID# PAC 2013-5

3. Report covering period from 5/10/13 thru 5/10/13

4 ALL OTHER LOANS				
	NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) OR LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN.	DATE LOAN RECEIVED	AMOUNT OF LOAN	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID# RONALD INERSON 4686 E. RIVERROSE DR. CAVE CREEK, AZ 85331 *	4/26/13	500 ⁰⁰	500 ⁰⁰
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID# SAME 42			
	DESCRIPTION # CHECK PAYABLE TO PAC			
4b	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
4c	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
4d	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1 [If last page of Schedule C-1, transfer total to Detailed Summary Page, Line 5(a), Column A]		500-	

* MAILING ADDRESS: PO Box 7066
CAVE CREEK, AZ 85327

Page 1 of 1

NO MAIL IS DELIVERED TO ST. ADDRESS, AND will be RETURNED TO SENDER BY USPS

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

Preserve The Desert In Opposition To Proposition 459

1. Committee Name _____

3. Report covering period from _____

5/16/13

thru

6/10/13

2. ID#

PAC 2013-5

4		EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
		NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP	BERTRAM SIGNS 38355 N. 95th WAY SCOTTSDALE, AZ 85262	4/25/13	352 ⁻
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	SIGNS		
b.	NAME, ADDRESS, CITY, STATE AND ZIP	BERTRAM SIGNS 38355 N. 95th WAY SCOTTSDALE, AZ 85262	4/20/13	199 ⁻
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	SIGNS		
c.	NAME, ADDRESS, CITY, STATE AND ZIP	CAVE CREEK TRUE VALUE BLDG S 28014 6948 E. CAVE CREEK RD CAVE CREEK, AZ 85331	4/30/13	20 ⁻
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED			
d.	NAME, ADDRESS, CITY, STATE AND ZIP	RONALD JEVENS ON PO Box 7066 CAVE CREEK, AZ 85327	6/5/13	5.00
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	OFFICE PAPER + photo COPIES		
e.	NAME, ADDRESS, CITY, STATE AND ZIP			
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED			
f.	NAME, ADDRESS, CITY, STATE AND ZIP			
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)			575.00

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

524

INDEPENDENT EXPENDITURES*

SCHEDULE D-1

Preserve The Desert In Opposition To Proposition 459

2. ID #

PAC-2013-5


1. Committee Name _____

3. Report covering period from 5/10/13 thru 6/10/13

4	INDEPENDENT EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITTED OR OPPOSED			
4a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>NONE</u>		
PURPOSE AND DESCRIPTION OF PURCHASE Benefitted <input type="checkbox"/> Opposed <input type="checkbox"/>			
CANDIDATE OFFICE SOUGHT YEAR OF ELECTION			
4b.	NAME, ADDRESS, CITY, STATE AND ZIP		
PURPOSE AND DESCRIPTION OF PURCHASE Benefitted <input type="checkbox"/> Opposed <input type="checkbox"/>			
CANDIDATE OFFICE SOUGHT YEAR OF ELECTION			
4c.	NAME, ADDRESS, CITY, STATE AND ZIP		
PURPOSE AND DESCRIPTION OF PURCHASE Benefitted <input type="checkbox"/> Opposed <input type="checkbox"/>			
CANDIDATE OFFICE SOUGHT YEAR OF ELECTION			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 [If last page of Schedule D-1, transfer total to Detailed Summary Page Line 10, Column A]		<u>0</u>

*SEE A.R.S. § 16-901(14).

I certify, under penalty of perjury, that the above stated independent expenditure(s) was not made in cooperation, consultation or concert with or at the request or suggestion of any candidate or any campaign committee or agent of that candidate.


Signature of Treasurer

NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTORS WITHIN THE LAST SIX MONTHS	AMOUNT
	<u>0</u>

LOANS MADE BY REPORTING COMMITTEE

SCHEDULE D-2

1. Committee Name Preserve The Desert In Opposition To Proposition 459

2. ID #

PAC-2013-5

3. Report covering period from 5/10/13 thru 6/10/13

4	LOANS MADE BY THE REPORTING COMMITTEE NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM LOAN (DISBURSEMENT) WAS MADE	DATE LOAN MADE	AMOUNT OF THE LOAN
4a.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID# <u>NONE</u>		
b.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
c.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
d.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
e.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
f.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
g.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
h.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
i.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-2 [Transfer total to Detail Summary Page Line 12, Column A]		<u>-0-</u>

OFFSETS TO OPERATING EXPENSES *

SCHEDULE D-3

Preserve The Desert In Opposition To Proposition 459

1. Committee Name _____

2. ID#
PAC 2013-5

3. Report covering period from 5/10/13 thru 6/10/13

REBATES, REFUNDS AND OTHER OFFSETS TO OPERATING EXPENSES		DATE REFUND RECEIVED	AMOUNT OF THE REFUND
NAME AND ADDRESS FROM WHOM REFUND OR REBATE WAS RECEIVED			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP NONE		
	DESCRIPTION OF REFUND		
b.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
c.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
d.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
e.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
f.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-3 [If last page of Schedule D-3, transfer total to Detailed Summary Page Line 17 Column A]

0

* Includes return of contributions made by reporting committee

REPAYMENT OF CANDIDATE LOANS

SCHEDULE D-4

1. Committee Name Preserve The Desert In Opposition To Proposition 459

2. ID # PAC 2013-5

3. Report covering period from 5/10/13 thru 6/10/13

REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE		DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP <i>NONE</i>		
b.	NAME, ADDRESS, CITY, STATE, AND ZIP		
c.	NAME, ADDRESS, CITY, STATE, AND ZIP		
d.	NAME, ADDRESS, CITY, STATE, AND ZIP		
e.	NAME, ADDRESS, CITY, STATE, AND ZIP		
f.	NAME, ADDRESS, CITY, STATE, AND ZIP		

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 (Transfer total to Detail Summary Page, Line 13(a), Column A)

0

REPAYMENT OF ALL OTHER LOANS

SCHEDULE D-5

Preserve The Desert In Opposition To Proposition 459

1. Committee Name

2. ID #

PAC 2013-5

3. Report covering period from

5/10/13

thru

6/10/13

4	REPAYMENT OF ALL OTHER LOANS	DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# RONALD IVERSON PO BOX 7056 DAVE CHECK, AZ 85327	5/28/13	500 ⁰⁰
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-5 [Transfer total to Detailed Summary Page, Line 13(b), Column A]		500 ⁰⁰

TRANSFERS TO OTHER POLITICAL COMMITTEES

SCHEDULE D-6

Preserve The Desert In Opposition To Proposition 459

1. Committee Name

2. ID#

PAC 2013-5

3. Report covering period from

5/10/13

thru

6/10/13

4	TRANSFERS MADE BY THE REPORTING COMMITTEE	DATE TRANSFER MADE	AMOUNT OF THE TRANSFER
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# <i>NONE</i>		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-6 [Transfer total to Detailed Summary Page, Line 14, Column A]

0

ANY OTHER DISBURSEMENT

SCHEDULE D-7

1. Committee Name Preserve The Desert In Opposition To Proposition 459

2. ID# PAC-2013-5

3. Report covering period from 5/10/13 thru 6/10/13

ANY OTHER DISBURSEMENTS		DATE DISBURSEMENT MADE	AMOUNT OF THE DISBURSEMENT
NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE; DESCRIPTION			
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# NONE		
	DESCRIPTION		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION		
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 [Transfer total to Detailed Summary Page Line 15 Column A]			0

IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE E

1. Committee Name Preserve The Desert In Opposition To Proposition 459

2. ID# PAG 2013-5

3. Report covering period from 5/10/13 thru 6/10/13

4	IN-KIND CONTRIBUTIONS and EXPENDITURES	DATE	FAIR MARKET VALUE
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN		
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# NONE	CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/>	
	DESCRIPTION		
	OCCUPATION	EMPLOYER	
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/>	
	DESCRIPTION		
	OCCUPATION	EMPLOYER	
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/>	
	DESCRIPTION		
	OCCUPATION	EMPLOYER	
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/>	
	DESCRIPTION		
	OCCUPATION	EMPLOYER	
5.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A]		—
6.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A]		—

DIVIDENDS, INTEREST, AND OTHER RECEIPTS

SCHEDULE F-1

Preserve The Desert In Opposition To Proposition 459

1. Committee Name

2. ID#

PAC 2013-5

3. Report covering period from

5/10/13

thru

6/10/13

4	DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS	DATE AMOUNT RECEIVED	AMOUNT OF THE RECEIPT
	NAME AND ADDRESS FROM INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED		
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# <p style="text-align: center;">NONE</p>		
	DESCRIPTION OF RECEIPT		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF RECEIPT		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF RECEIPT		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF RECEIPT		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF RECEIPT		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF RECEIPT		

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 [If last page of Schedule F-1, transfer total to Detailed Summary Page Line 7 Column A]

- 0

OFFSETS TO CONTRIBUTIONS RECEIVED *

SCHEDULE F-2

1. Committee Name Preserve The Desert In Opposition To Proposition 459

2. ID#

PAC-2013-5

3. Report covering period from 5/16/13 thru 6/16/13

4	REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED	DATE REFUND MADE	AMOUNT OF THE REFUND
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM REFUND WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# <p style="text-align: center;">NONE</p>		
	DESCRIPTION OF REFUND		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-2 [If last page of Schedule F-2, transfer total to Detailed Summary Page, Line 4(E), Column A]		0

* Includes return of contributions received by reporting committee

DEBTS AND OBLIGATIONS (Excluding Loans)

SCHEDULE F-3

Preserve The Desert In Opposition To Proposition 459

1. Committee Name

2. ID #

PAC 2013-5

3. Report covering period from

5/10/13

thru

6/10/13

4	DEBTS AND OBLIGATIONS	OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT INCURRED THIS PERIOD	PAYMENT THIS PERIOD	OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED,				
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# RONALD INERSON PO BOX 7066 CAVE CREEK, AZ 85327	500 ⁰⁰	-0-	500 ⁻	-0-
	DESCRIPTION OF DEBT LOAN				
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
5.	ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 [Transfer total to Detail Summary Page Line 19, Column A]				-0-