

POLITICAL COMMITTEE
CITY/TOWN OF _____
CAMPAIGN FINANCE REPORT
2014 May Special Election

2013 March/May Regular Election

FOR OFFICE USE ONLY

RECEIVED
JAN 22 2014
TOWN OF CAVE CREEK

1. Committee to elect Charles Spitzer
 Full Name of Committee
6836 S Continental Mtn
 Address
Cave Creek AZ 85331 Maricopa
 City ZIP Code County Phone
4804880318

2. _____
 Sponsoring Organization or Candidate and office

 Name of Candidate and Office Sought (if applicable)

 E-Mail Address Fax #

3A. ID#
PAC 2012-14

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

January 31 Report - For Period of _____ * thru December 31, 2013. January 1, 2014 and January 31, 2014

Pre-Election Report - For Period of January 1, 2014 thru May 8, 2014. May 9, 2014 and May 16, 2014

Post-Election Report - For Period of May 9, 2014 thru June 9, 2014. June 10, 2014 and June 19, 2014

January 31, Report - For Period of June 10, 2014 thru December 31, 2013 **. January 1, 2014 ** and January 31, 2014 **

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		0
5b Cash on Hand at the Beginning of this Reporting Period	1320.77	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	0	1952.61
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	1320.77	1952.61
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		1952.61
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	1320.77	2449.65
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	0	

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
 **This will depend on the year next election is held. The "due between" year will be the year of an election and the date following "December 31" will be the immediately prior year.

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Committee to Elect Charles Spitzer
 3. Report covering period from 6/11/2013 Thru 11/30/2014

2. ID#
PAC 2012-14

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$50 (Total from Schedule A)		
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)		
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]		
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]		
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]		
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]	0.00	1752.61
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)		
10. Independent Expenditures (Total from Schedule D-1)	260.00	1380.84
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	500.00	500.00
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]	500.00	500.00
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)	560.77	560.77
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	1320.77	2449.65
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]	1320.77	2449.65
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Charles M Spitzer

Type or Print Name of Treasurer
Charles M Spitzer

Signature of Treasurer or Candidate or Designating Individual
Charles M Spitzer

Date
14-1-20

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Committee to Elect Charles Spitzer

2. ID#
PAC 2012-14

3. Report covering period from 6/1/2013 thru 11/30/2014

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4a.	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
	NAME, ADDRESS, CITY, STATE AND ZIP <u>Go Daddy</u>		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>website</u>	<u>6/15/13</u>	<u>5.00</u>
b.	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
	NAME, ADDRESS, CITY, STATE AND ZIP <u>Go Daddy</u>		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>website</u>	<u>7/15/13</u>	<u>5.00</u>
c.	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
	NAME, ADDRESS, CITY, STATE AND ZIP <u>Buffalo Chip Safeway Costco</u>		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Food for Party on 5/28/13</u>	<u>6/10/13</u>	<u>250.00</u>
d.	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
e.	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
f.	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (if last page of Schedule D, transfer total to Detail Summary Page Line 8, Column A)		<u>260.00</u>

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

REPAYMENT OF CANDIDATE LOANS

SCHEDULE D-4

1. Committee Name Committee to Elect Charles Spitzer

2. ID #
PAC 2012-14

3. Report covering period from 6/1/13 thru 11/30/14

REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE		DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP		
b.	NAME, ADDRESS, CITY, STATE, AND ZIP Charles Spitzer 6836 E Continental Mtn Cave Creek AZ 85333	7/15/13	500
c.	NAME, ADDRESS, CITY, STATE, AND ZIP		
d.	NAME, ADDRESS, CITY, STATE, AND ZIP		
e.	NAME, ADDRESS, CITY, STATE, AND ZIP		
f.	NAME, ADDRESS, CITY, STATE, AND ZIP		
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [Transfer total to Detail Summary Page, Line 13(a), Column A]			500

ANY OTHER DISBURSEMENT

SCHEDULE D-7

1. Committee Name Committee to Elect Charles Spitzer

2. ID #
PAC 2012-14

3. Report covering period from 6/14/2013 thru 1/31/2014

ANY OTHER DISBURSEMENTS		DATE DISBURSEMENT MADE	AMOUNT OF THE DISBURSEMENT
NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE; DESCRIPTION			
a.	<p>NAME, ADDRESS, CITY, STATE, ZIP AND ID#</p> <p><u>Foothills Food Bank</u> <u>6038 E Hidden Valley Dr. Cave Creek 85331</u></p> <p>DESCRIPTION</p>	<u>1/20/14</u>	<u>310.77</u>
b.	<p>NAME, ADDRESS, CITY, STATE, ZIP AND ID#</p> <p><u>Cave Creek Museum</u> <u>6038 6140 E Skyline Dr, Cave Creek 85331</u></p> <p>DESCRIPTION</p>	<u>1/20/14</u>	<u>250.00</u>
c.	<p>NAME, ADDRESS, CITY, STATE, ZIP AND ID#</p> <p>DESCRIPTION</p>		
d.	<p>NAME, ADDRESS, CITY, STATE, ZIP AND ID#</p> <p>DESCRIPTION</p>		
e.	<p>NAME, ADDRESS, CITY, STATE, ZIP AND ID#</p> <p>DESCRIPTION</p>		
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 [Transfer total to Detailed Summary Page Line 15 Column A]			<u>560.77</u>