

**POLITICAL COMMITTEE**  
**CITY OF**  
**CAMPAIGN FINANCE REPORT**  
**2016 August/November Regular Election**

FOR OFFICE USE ONLY

**RECEIVED**

**AUG 26 2016**

**TOWN OF CAVE CREEK**

1. Wright for Council  
Full Name of Committee  
7488 E. Highland Rd  
Address  
Cave Creek, 85331, Maricopa, 480-784-7804  
City ZIP Code County Phone  
 2. Eileen Wright, Town Council  
Sponsoring Organization or Candidate and Office  
Eileen Wright, Town Council  
Name of Candidate and Office Sought (if applicable)  
eileenannewright@gmail.com NA  
E-Mail Address Fax #

3A. ID#  
PAC 2016-09

**4. REPORTING PERIOD** (Please check appropriate box)

**DUE BETWEEN**

- January 31 Report - For Period of \_\_\_\_\_ \* thru December 31, 2015 ..... January 1, 2016 and February 1, 2016
- June 30 Report - For Period of January 1, 2016 thru May 31, 2016 ..... June 1, 2016 and June 30, 2016
- Pre-Primary Election Report - For Period of June 1, 2016 thru August 18, 2016 ..... August 19, 2016 and August 26, 2016
- Post-Primary Election Report - For Period of August 19, 2016 thru September 19, 2016 ..... September 20, 2016 and September 29, 2016
- Pre-General Election Report - For Period of September 20, 2016 thru October 27, 2016 ..... October 28, 2016 and November 4, 2016
- Post-General Election Report - For Period of October 28, 2016 thru November 28, 2016 ..... November 29, 2016 and December 8, 2016
- \*\*January 31, Report - For Period of November 29, 2016 thru December 31, 2017 ..... January 1, 2018 and January 31, 2018

5. **SUMMARY**

|   | <b>Column A</b><br>Total This Reporting<br>Period | <b>Column B</b><br>Election Period<br>Total To Date |
|---|---|---|
| 5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)  |   | - 0 -   |
| 5b Cash on Hand at the Beginning of this Reporting Period   | 586.22  |   |
| 5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)   | 9350.00   | 10,250  |
| 5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]   | 9936.22   | 10,250  |
| 6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] |   | - 0 -   |
| 6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)   | 8975.72   | 9289.50   |
| 7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]  | 960.50  | 960.50  |

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).

\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE**

**OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Wright for Council  
 3. Report covering period from 6/1/16 Thru 8/18/16

2. ID#

| RECEIPTS   |  | COLUMN A<br>THIS PERIOD | COLUMN B<br>CAMPAIGN TO DATE |
|--|--|-------------------------|------------------------------|
| 4. Contributions other than loans and In-kind:   |  |                         |                              |
| (a) Individuals - more than \$50 (Total from Schedule A)   |  | 350.00                  | 450.00                       |
| (b) Individuals - aggregate \$50 or less (Total from Schedule A-1)   |  |                         |                              |
| (c) Political Committees (Total from Schedule B)   |  |                         |                              |
| (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]  |  | 350.00                  | 450.00                       |
| (e) Refund of contributions (Total from Schedule F-2)  |  |                         |                              |
| (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]   |  | 350.00                  | 450.00                       |
| 5. (a) Loans made or guaranteed by candidate (Total from Schedule C)   |  | 9,000.00                | 9,800.00                     |
| (b) All other loans (Total from Schedule C-1)  |  |                         |                              |
| (c) Total Loans [add 5(a) and 5(b)]  |  | 9,000.00                | 9,800.00                     |
| 6. In-kind contributions (Total from Schedule E)   |  |                         |                              |
| 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)  |  |                         |                              |
| 8. Total Receipts [add 4(f), 5(c), 6, and 7]   |  | 9,350.00                | 10,250.00                    |
|  |  |                         |                              |
| DISBURSEMENTS  |  |                         |                              |
| 9. Expenditures for operating expenses (Total from Schedule D)   |  | 8975.72                 | 9289.50                      |
| 10. Independent Expenditures (Total from Schedule D-1)   |  |                         |                              |
| 11. Value of In-kind expenditures (Total from Schedule E)  |  |                         |                              |
| 12. Loans made by reporting committee (Total from Schedule D-2)  |  |                         |                              |
| 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)   |  |                         |                              |
| (b) Repayment of all other loans (Total from Schedule D-5)   |  |                         |                              |
| (c) Total Loan Repayments [add 13(a) and 13(b)]  |  |                         |                              |
| 14. Transfers to other political committees (Total from Schedule D-6)  |  |                         |                              |
| 15. Any other disbursement (Total from Schedule D-7)   |  |                         |                              |
| 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]  |  | 8975.72                 | 9289.50                      |
| 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)   |  | -0-                     | -0-                          |
| 18. Total disbursements [subtract line 17 from line 16]  |  | 8975.72                 | 9289.50                      |
| 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)  |  | -0-0                    | -0-                          |
| 20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete. |  |                         |                              |
| Type or Print Name of Treasurer<br><u>Boileen Wright</u>   |  |                         |                              |
| Signature of Treasurer or Candidate or Designating Individual <u>Boileen Wright</u> Date <u>August 26, 2016</u>  |  |                         |                              |

CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

2. ID#

1. Committee Name Wright for Council

3. Report covering period from June 1<sup>st</sup>, 2014 thru August 18<sup>th</sup>, 2016

| 4   |   | CONTRIBUTIONS   | DATE RECEIVED  | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|-----|---|---|----------------|-----------------------------|--|
|     |   | NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR |                |                             |  |
| 4a. | LAST FIRST MI   | <u>Smith Vincent or Pauline</u>                       | <u>7/23/16</u> | <u>\$ 250.00</u>            | <u>\$ 250.00</u>                       |
|     | STREET ADDRESS  | <u>P.O. Box 7437</u>                                  |                |                             |  |
|     | CITY STATE ZIP  | <u>Cave Creek Az 85327</u>                            |                |                             |  |
|     | OCCUPATION EMPLOYER   | <u>consultant / retired self employed</u>             |                |                             |  |
| b.  | LAST FIRST MI   | <u>Meeth Mae Grace</u>                                | <u>7/22/16</u> | <u>\$ 100.00</u>            | <u>\$ 100.00</u>                       |
|     | STREET ADDRESS  | <u>6485 E. Arroyo Rd</u>                              |                |                             |  |
|     | CITY STATE ZIP  | <u>Cave Creek AZ 85391</u>                            |                |                             |  |
|     | OCCUPATION EMPLOYER   | <u>retired</u>  |                |                             |  |
| c.  | LAST FIRST MI   |   |                |                             |  |
|     | STREET ADDRESS  |   |                |                             |  |
|     | CITY STATE ZIP  |   |                |                             |  |
|     | OCCUPATION EMPLOYER   |   |                |                             |  |
| d.  | LAST FIRST MI   |   |                |                             |  |
|     | STREET ADDRESS  |   |                |                             |  |
|     | CITY STATE ZIP  |   |                |                             |  |
|     | OCCUPATION EMPLOYER   |   |                |                             |  |
| e.  | LAST FIRST MI   |   |                |                             |  |
|     | STREET ADDRESS  |   |                |                             |  |
|     | CITY STATE ZIP  |   |                |                             |  |
|     | OCCUPATION EMPLOYER   |   |                |                             |  |
| 5.  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(2), Column A] |   |                | <u>\$ 350.00</u>            | <u>\$ 350.00</u>                       |

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CANDIDATE LOANS

SCHEDULE C

|   |  |               |                 |  |
|---|--|---------------|-----------------|--|
| 1. Committee Name<br><b>Wright for Council</b>  |  | 2. ID#        |                 |  |
| 3. Report covering period from <b>June 1<sup>st</sup>, 2016</b> thru <b>August 18<sup>th</sup>, 2016</b>  |  |               |                 |  |
| 4. LOANS MADE OR GUARANTEED BY CANDIDATE  |  |               |                 |  |
| NAME AND ADDRESS FROM WHOM RECEIVED   |  | DATE RECEIVED | AMOUNT RECEIVED | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
| 4a. NAME, ADDRESS, CITY, STATE, AND ZIP<br><b>Patricia Wright<br/>7488 E. Highland Rd<br/>Cave Creek, AZ 85331</b>  |  | <b>6/1/16</b> | <b>9,800.00</b> | <b>9,800.00</b>                        |
| DESCRIPTION<br><b>Loan</b>  |  |               |                 |  |
| b. NAME, ADDRESS, CITY, STATE, AND ZIP  |  |               |                 |  |
| DESCRIPTION   |  |               |                 |  |
| c. NAME, ADDRESS, CITY, STATE, AND ZIP  |  |               |                 |  |
| DESCRIPTION   |  |               |                 |  |
| d. NAME, ADDRESS, CITY, STATE, AND ZIP  |  |               |                 |  |
| DESCRIPTION   |  |               |                 |  |
| e. NAME, ADDRESS, CITY, STATE, AND ZIP  |  |               |                 |  |
| DESCRIPTION   |  |               |                 |  |
| f. NAME, ADDRESS, CITY, STATE, AND ZIP  |  |               |                 |  |
| DESCRIPTION   |  |               |                 |  |
| 5. ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C<br>[If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A] |  |               |                 | <b>9,800.00</b>                        |

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

2. ID#

1. Committee Name Wright for Council

3. Report covering period from June 1<sup>st</sup>, 2016 thru August 18<sup>th</sup>, 2016

| 4   |  | EXPENDITURES  | DATE EXPENDITURE MADE         | AMOUNT OF THE EXPENDITURE        |
|-----|--|---|-------------------------------|----------------------------------|
|     |  | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE          |                               |                                  |
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP   | The UPS Store - # 610<br>P.O. Box 2800<br>Carefree AZ 85377           | 6/22/16<br>6/19/16            | \$ 38.26<br>\$ 1,500.00          |
|     | DESCRIPTION OF ITEMS OR SERVICES PURCHASED   | business cards, mailer  |                               |                                  |
| 4b. | NAME, ADDRESS, CITY, STATE AND ZIP   | The UPS Store - # 610<br>P.O. Box 2800<br>Carefree, AZ 85377          | 6/10/16<br>8/2/16             | \$ 273.28<br>\$ 2,732.00         |
|     | DESCRIPTION OF ITEMS OR SERVICES PURCHASED   | postcard mailers, stamps, rtn address labels                          |                               |                                  |
| 4c. | NAME, ADDRESS, CITY, STATE AND ZIP   | Michaels<br>16239 Scottsdale Rd<br>Scottsdale, AZ 85254               | 7/15/16<br>7/25/16<br>7/26/16 | \$ 32.43<br>\$ 32.10<br>\$ 12.95 |
|     | DESCRIPTION OF ITEMS OR SERVICES PURCHASED   | flags   |                               |                                  |
| 4d. | NAME, ADDRESS, CITY, STATE AND ZIP   | Bertram Signs<br>7202 E Cave Creek Rd Bldg 4 B<br>Carefree, AZ 85377  | 6/9/16<br>6/20/16             | \$ 1,000.00<br>\$ 1,217.14       |
|     | DESCRIPTION OF ITEMS OR SERVICES PURCHASED   | political signs, stop stakes  |                               |                                  |
| 4e. | NAME, ADDRESS, CITY, STATE AND ZIP   | OfficeMax<br>16239 N. Scottsdale Rd<br>Scottsdale, AZ 85254           | 6/6/16                        | \$ 922.56                        |
|     | DESCRIPTION OF ITEMS OR SERVICES PURCHASED   | envelopes   |                               |                                  |
| 4f. | NAME, ADDRESS, CITY, STATE AND ZIP   | Clearwater Inventory<br>14421 Myerlake Circle<br>Clearwater, FL 33760 |                               | \$ 25.00                         |
|     | DESCRIPTION OF ITEMS OR SERVICES PURCHASED   | ink pens  |                               |                                  |
| 5   | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A] |   |                               |                                  |

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

2. ID#

1. Committee Name Wright for Council

3. Report covering period from June 1<sup>st</sup>, 2016 thru August 18<sup>th</sup>, 2016

| 4   | EXPENDITURES   | DATE EXPENDITURE MADE                             | AMOUNT OF THE EXPENDITURE                             |
|-----|--|---|---|
|     | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE   |   |   |
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP<br><u>Tech4Life</u><br><u>748 Easy Street #10</u><br><u>Carefree, AZ 85377</u>                | <u>6/22/16</u><br><u>6/13/16</u><br><u>8/1/16</u> | <u>\$180.00</u><br><u>\$495.00</u><br><u>\$360.00</u> |
|     | DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br><u>website, postcard mailer design, Facebook</u>                                   |   |   |
| 4b. | NAME, ADDRESS, CITY, STATE AND ZIP<br><u>Tech4Life</u><br><u>748 Easy Street #10</u><br><u>Carefree, AZ 85377</u>                | <u>6/22/16</u>                                    | <u>\$155.00</u>                                       |
|     | DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br><u>WIX.com</u>   |   |   |
| 4c. | NAME, ADDRESS, CITY, STATE AND ZIP   |   |   |
|     | DESCRIPTION OF ITEMS OR SERVICES PURCHASED   |   |   |
| 4d. | NAME, ADDRESS, CITY, STATE AND ZIP   |   |   |
|     | DESCRIPTION OF ITEMS OR SERVICES PURCHASED   |   |   |
| 4e. | NAME, ADDRESS, CITY, STATE AND ZIP   |   |   |
|     | DESCRIPTION OF ITEMS OR SERVICES PURCHASED   |   |   |
| 4f. | NAME, ADDRESS, CITY, STATE AND ZIP   |   |   |
|     | DESCRIPTION OF ITEMS OR SERVICES PURCHASED   |   |   |
| 5   | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A] |   | <u>\$8975.00</u>                                      |

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit