

**POLITICAL COMMITTEE**

**CITY/TOWN OF  
CAMPAIGN FINANCE REPORT  
2013 March/May Regular Election**

FOR OFFICE USE ONLY

**RECEIVED**

**MAR 05 2013**

**TOWN OF CAVE CREEK**

1. Responsible Citizens For Steve LaMar for Town

Full Name of Committee Council

Address P.O. Box 1702

Cave Creek, AZ 85327 Maricopa 480-620-7983

City ZIP Code County Phone

2. Steven LaMar

Sponsoring Organization or Candidate and office

Cave Creek Town Council

Name of Candidate and Office Sought (if applicable)

evrlamar@gmail.com

E-Mail Address Fax #

3A. ID#

PAC2012-15

**4. REPORTING PERIOD** (Please check appropriate box)

**DUE BETWEEN**

- January 31 Report - For Period of \_\_\_\_\_ \* thru December 31, 2012 ..... January 1, 2013 and January 31, 2013
- Pre-Primary Election Report - For Period of January 1, 2013 thru February 28, 2013 ..... March 1, 2013 and March 8, 2013
- Post-Primary Election Report - For Period of March 1, 2013 thru April 1, 2013 ..... April 2, 2013 and April 11, 2013
- Pre-General Election Report - For Period of April 2, 2013 thru May 9, 2013 ..... May 10, 2013 and May 17, 2013
- Post-General Election Report - For Period of May 10, 2013 thru June 10, 2013 ..... June 11, 2013 and June 20, 2013
- \*\*January 31 Report - For Period of June 11, 2013 thru December 31, 2014 ..... January 1, 2015 and January 31, 2015

**5. SUMMARY**

|   | Column A<br>Total This<br>Reporting Period | Column B<br>Election Period<br>Total To Date |
|---|--|--|
| 5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)  |  | <u>N/A</u>                                   |
| 5b Cash on Hand at the Beginning of this Reporting Period   | <u>N/A</u>                                 |  |
| 5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)   | <u>2131.97</u>                             |  |
| 5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]   |  |  |
| 6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] |  |  |
| 6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)   | <u>2131.97</u>                             |  |
| 7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]  | <u>- 0 -</u>                               |  |

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).

\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Responsible Citizens for Steve LaMar For Town Council  
 Report covering period from 1/1/13 Thru 3/1/13

2. ID#

| RECEIPTS  | COLUMN A<br>THIS PERIOD | COLUMN B<br>CAMPAIGN TO DATE |
|---|-------------------------|------------------------------|
| 4. Contributions other than loans and in-kind:  |                         |                              |
| (a) Individuals - more than \$25 (Total from Schedule A)                                      |                         | <del>2131.97</del>           |
| (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)                            |                         |                              |
| (c) Political Committees (Total from Schedule B)  |                         |                              |
| (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]   |                         |                              |
| (e) Refund of contributions (Total from Schedule F-2)   |                         |                              |
| (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]                |                         |                              |
| 5. (a) Loans made or guaranteed by candidate (Total from Schedule C)                          | 2131.97                 | <del>2131.97</del>           |
| (b) All other loans (Total from Schedule C-1)   |                         |                              |
| (c) Total Loans [add 5(a) and 5(b)]   |                         |                              |
| 6. In-kind contributions (Total from Schedule E)  |                         |                              |
| 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)                 |                         |                              |
| 8. Total Receipts [add 4(f), 5(c), 6, and 7]  | 2131.97                 |                              |
| <b>QUALIFYING CONTRIBUTION RECEIPTS</b>   |                         |                              |
| Qualifying Contributions of \$5 from Individuals (Total from Schedule A2).                    |                         |                              |
| <b>DISBURSEMENTS</b>  |                         |                              |
| 9. Expenditures for operating expenses (Total from Schedule D)                                | 2131.97                 |                              |
| 10. Independent Expenditures (Total from Schedule D-1)  |                         |                              |
| 11. Value of In-kind expenditures (Total from Schedule E)                                     |                         |                              |
| 12. Loans made by reporting committee (Total from Schedule D-2)                               |                         |                              |
| 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)          |                         |                              |
| (b) Repayment of all other loans (Total from Schedule D-5)                                    |                         |                              |
| (c) Total Loan Repayments [add 13(a) and 13(b)]   |                         |                              |
| 14. Transfers to other political committees (Total from Schedule D-6)                         |                         |                              |
| 15. Any other disbursement (Total from Schedule D-7)  |                         |                              |
| 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]                       |                         |                              |
| 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)        |                         |                              |
| 18. Total disbursements [subtract line 17 from line 16]                                       | 2131.97                 |                              |
| 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3) |                         |                              |

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

  
 Type or Print Name of Treasurer

Steve LaMar  
 Signature of Treasurer or Candidate or Designating Individual

Date 3/4/2013

**CANDIDATE LOANS**

**SCHEDULE C**

|   |  |                 |                 |  |
|---|--|-----------------|-----------------|--|
| 1. Committee Name   |  | 2. ID #         |                 |  |
| 3. Report covering period from <u>Jan 1, 2013</u> thru <u>March 1 2013</u>  |  |                 |                 |  |
| <b>4. LOANS MADE OR GUARANTEED BY CANDIDATE</b>   |  |                 |                 |  |
| NAME AND ADDRESS FROM WHOM RECEIVED   |  | DATE RECEIVED   | AMOUNT RECEIVED | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
| 4a. NAME, ADDRESS, CITY, STATE, AND ZIP   |  |                 |                 |  |
| <u>Steve Lamar</u>  |  | <u>1/3/2013</u> | <u>2131.97</u>  | <u>2131.97</u>                         |
| <u>P.O. Box 1702 Care Creek AZ</u>  |  |                 |                 |  |
| DESCRIPTION   |  |                 |                 |  |
| b. NAME, ADDRESS, CITY, STATE, AND ZIP  |  |                 |                 |  |
| DESCRIPTION   |  |                 |                 |  |
| c. NAME, ADDRESS, CITY, STATE, AND ZIP  |  |                 |                 |  |
| DESCRIPTION   |  |                 |                 |  |
| d. NAME, ADDRESS, CITY, STATE, AND ZIP  |  |                 |                 |  |
| DESCRIPTION   |  |                 |                 |  |
| e. NAME, ADDRESS, CITY, STATE, AND ZIP  |  |                 |                 |  |
| DESCRIPTION   |  |                 |                 |  |
| f. NAME, ADDRESS, CITY, STATE, AND ZIP  |  |                 |                 |  |
| DESCRIPTION   |  |                 |                 |  |
| 5. ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C<br>[If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A] |  |                 | <u>2131.97</u>  |  |

**EXPENDITURES FOR OPERATING EXPENSES\***

**SCHEDULE D**

Responsible Citizens For Steve LaMar For Town  
 1. Committee Name  
 Council  
 3. Report covering period from 1/1/2013 thru 3/1/2013

2. ID#

| 4   | EXPENDITURES  | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|-----|---|-----------------------|---------------------------|
|     | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE  |                       |                           |
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP<br>Document House<br>6217 E. CAVE CREEK RD<br>CAVE CREEK AZ 85331<br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>Digital-copies - Flyer                    | 1/17/2013             | 6.79                      |
| b.  | NAME, ADDRESS, CITY, STATE AND ZIP<br>Same as 4A<br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED  | 1/21/2013             | 111.03                    |
| c.  | NAME, ADDRESS, CITY, STATE AND ZIP<br>Digital Displays Arizona<br>818 E Osborn Rd Suite 110<br>Phoenix Arizona 85014<br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>Signs + Printing of Flyer | 1/30/2013             | 644.87                    |
| d.  | NAME, ADDRESS, CITY, STATE AND ZIP<br>Sonoran News<br>6702 CAVE CREEK, Rd Ste 3<br>Cave Creek AZ 85331<br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>distribute Flyer in paper               | 2/4/2013              | 303.85                    |
| e.  | NAME, ADDRESS, CITY, STATE AND ZIP<br>Same as 4(D).<br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>AD   |                       | 1065.05                   |
| f.  | NAME, ADDRESS, CITY, STATE AND ZIP<br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED  |                       |                           |
| 5.  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]  |                       |                           |

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit