

CaveCreekElection2013.com
David L. Phelps, Treasurer
PO Box 1873,
Cave Creek, Az 85327

HAND DELIVERED

March 11, 2013

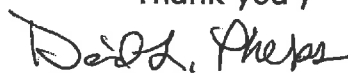
Town Clerk Carrie Dyrek MMC
Town Cave Creek
37622 N. Cave Creek Road
Cave Creek, Az 85331

Re: Cave Creek Election 2013.com amended Campaign Finance Report

Dear Carrie,

Please find attached the amended Campaign Finance Report pages we spoke about in part on Friday, March 8th, 2013 for the CaveCreekElection2013.com political committee.

Thank you ,



David L. Phelps
Treasurer, CaveCreekElection.com

C: Mike Chutz, Chairman Cave Creek Election2013.com

POLITICAL COMMITTEE

CITY/TOWN OF
CAMPAIGN FINANCE REPORT
 2013 March/May Regular Election

FOR OFFICE USE ONLY

RECEIVED
 MAR 11 2013
 TOWN OF CAVE CREEK

1. CAVE CREEK ELECTION 2013.COM
Full Name of Committee
PO BOX 1873
Address
CAVE CREEK 85327 MARICOPA 480 489-5483
City ZIP Code County Phone

2. _____
Sponsoring Organization or Candidate and office

Name of Candidate and Office Sought (if applicable)

E-Mail Address Fax #

3A. ID#
PAC 2012-21

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

January 31 Report - For Period of _____ * thru December 31, 2012 January 1, 2013 and January 31, 2013

Pre-Primary Election Report - For Period of January 1, 2013 thru February 28, 2013 March 1, 2013 and March 8, 2013

Post-Primary Election Report - For Period of March 1, 2013 thru April 1, 2013 April 2, 2013 and April 11, 2013

Pre-General Election Report - For Period of April 2, 2013 thru May 9, 2013 May 10, 2013 and May 17, 2013

Post-General Election Report - For Period of May 10, 2013 thru June 10, 2013 June 11, 2013 and June 20, 2013

**January 31 Report - For Period of June 11, 2013 thru December 31, 2014 January 1, 2015 and January 31, 2015

| 5. SUMMARY | Column A Total This Reporting Period | Column B Election Period Total To Date |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|
| 5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee) | | 0 |
| 5b Cash on Hand at the Beginning of this Reporting Period | 0 | |
| 5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8) | 5919.14 | 5919.14 |
| 5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B] | 5919.14 | 5919.14 |
| 6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] | | 0 |
| 6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18) | 4683.29 | 4683.29 |
| 7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d] | 1235.85 | 1235.85 |

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
 **Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: CAVE CREEK ELECTION 2013.COM
 3. Report covering period from _____ Thru _____

2. ID#
FAC 2012-21

| RECEIPTS | COLUMN A THIS PERIOD | COLUMN B CAMPAIGN TO DATE |
|-----------------------------------------------------------------------------------------------|-------------------------|------------------------------|
| 4. Contributions other than loans and in-kind: | | |
| (a) Individuals - more than \$25 (Total from Schedule A) | * 5650.00 | 5650.00 |
| (b) Individuals - aggregate \$25 or less (Total from Schedule A-1) | 20.00 | 20.00 |
| (c) Political Committees (Total from Schedule B) | | |
| (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)] | | |
| (e) Refund of contributions (Total from Schedule F-2) | | |
| (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)] | | |
| 5. (a) Loans made or guaranteed by candidate (Total from Schedule C) | | |
| (b) All other loans (Total from Schedule C-1) | | |
| (c) Total Loans [add 5(a) and 5(b)] | | |
| 6. In-kind contributions (Total from Schedule E) | | |
| 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1) | 249.14 | 249.14 |
| 8. Total Receipts [add 4(f), 5(c), 6, and 7] | 5919.14 | 5919.14 |
| QUALIFYING CONTRIBUTION RECEIPTS | | |
| Qualifying Contributions of \$5 from Individuals (Total from Schedule A2) | | |
| DISBURSEMENTS | | |
| 9. Expenditures for operating expenses (Total from Schedule D) | 4683.29 | 4683.29 |
| 10. Independent Expenditures (Total from Schedule D-1) | 0 | |
| 11. Value of In-kind expenditures (Total from Schedule E) | 2523.10 | 2523.10 |
| 12. Loans made by reporting committee (Total from Schedule D-2) | | |
| 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4) | | |
| (b) Repayment of all other loans (Total from Schedule D-5) | | |
| (c) Total Loan Repayments [add 13(a) and 13(b)] | | |
| 14. Transfers to other political committees (Total from Schedule D-6) | | |
| 15. Any other disbursement (Total from Schedule D-7) | | |
| 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15] | 7206.39 | 7206.39 |
| 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3) | 0 | 0 |
| 18. Total disbursements [subtract line 17 from line 16] | 4683.29 | 4683.29 |
| 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3) | 0 | 0 |

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

DAVID L. PHIBBS

Type or Print Name of Treasurer

David Phibbs

3-11-13

Signature of Treasurer or Candidate or Designating Individual

Date

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name CAVE CREEK ELECTION 2013.COM

2. ID # PAE 2012-21

3. Report covering period from 1-1-13 thru 2-28-13

| 4. CONTRIBUTIONS | | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------|----------------------------------------|-------|--------|---|----------------|--|--|-----------------------------|--|--|------|-------|-----|-----------------|----|-------|------------|----------|--|----------------------|-------------------|--|---------|---------------------|---------------------|
| NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4a. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>CRUBE</td> <td>JAY</td> <td>L</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">6702 E. AZURE HILLS DR</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>CAVE CREEK</td> <td>AZ</td> <td>85331</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>PROJECT MGR</td> <td colspan="2">NLETS</td> </tr> </table> | LAST | FIRST | MI | CRUBE | JAY | L | STREET ADDRESS | | | 6702 E. AZURE HILLS DR | | | CITY | STATE | ZIP | CAVE CREEK | AZ | 85331 | OCCUPATION | EMPLOYER | | PROJECT MGR | NLETS | | 1-26-13 | 100. ⁰⁰ | 100. ⁰⁰ |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CRUBE | JAY | L | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6702 E. AZURE HILLS DR | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CAVE CREEK | AZ | 85331 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PROJECT MGR | NLETS | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>NIKEZ</td> <td>ROBERT</td> <td>E</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">43049 N. FIRMING SPRINGS RD</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>MARICOPA COUNTY</td> <td>AZ</td> <td>85331</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>CAR DEALER PRINCIPAL</td> <td colspan="2">CAR DEALER (SELF)</td> </tr> </table> | LAST | FIRST | MI | NIKEZ | ROBERT | E | STREET ADDRESS | | | 43049 N. FIRMING SPRINGS RD | | | CITY | STATE | ZIP | MARICOPA COUNTY | AZ | 85331 | OCCUPATION | EMPLOYER | | CAR DEALER PRINCIPAL | CAR DEALER (SELF) | | 2/12/13 | 250. ⁰⁰ | 250. ⁰⁰ |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NIKEZ | ROBERT | E | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43049 N. FIRMING SPRINGS RD | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MARICOPA COUNTY | AZ | 85331 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CAR DEALER PRINCIPAL | CAR DEALER (SELF) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| c. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>CHUTZ</td> <td>MIKE</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">39650 N 67</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>CAVE CREEK</td> <td>AZ</td> <td>85331</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>SALES</td> <td colspan="2">THE DENNIS PEOPLE</td> </tr> </table> | LAST | FIRST | MI | CHUTZ | MIKE | | STREET ADDRESS | | | 39650 N 67 | | | CITY | STATE | ZIP | CAVE CREEK | AZ | 85331 | OCCUPATION | EMPLOYER | | SALES | THE DENNIS PEOPLE | | 1/28/13 | 4000. ⁰⁰ | 4050. ⁰⁰ |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CHUTZ | MIKE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39650 N 67 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CAVE CREEK | AZ | 85331 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SALES | THE DENNIS PEOPLE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page Line 4(2), Column A) | | \$4,350 | \$5650. ⁰⁰ | | | | | | | | | | | | | | | | | | | | | | | | |

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name CAVE CREEK ELECTIONS 2013, COM

2. ID# PAE 2012-21

3. Report covering period from 1-1-13 thru 2-28-13

| 4 | EXPENDITURES | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------|
| | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | | |
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP <u>ACE HARDWARE</u> <u>CAREFREE, AZ 85377</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>HANGING SUPPLY</u> | <u>2/20/13</u> | <u>6.39</u> |
| b. | NAME, ADDRESS, CITY, STATE AND ZIP <u>POST NET</u> <u>CAVE CREEK AZ</u> <u>85331</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>MAILER</u> | <u>2/6/13</u> | <u>600.⁰⁰</u> |
| c. | NAME, ADDRESS, CITY, STATE AND ZIP <u>POST NET</u> <u>Summit, Scottsdale, AZ</u> <u>85266</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>MAILER</u> | <u>2/13/13</u> | <u>675.⁰⁰</u> |
| d. | NAME, ADDRESS, CITY, STATE AND ZIP <u>USPS</u> <u>Cave Creek, AZ</u> <u>85331</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>MAILER POSTAGE</u> | <u>2/16/13</u> | <u>848.64</u> |
| e. | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| f. | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A] | | <u>9434.15</u> |

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit