

**POLITICAL COMMITTEE**  
**CITY OF**  
**CAMPAIGN FINANCE REPORT**  
**2015 March Special Election**

FOR OFFICE USE ONLY

**RECEIVED**  
**APR 7 2015**  
**TOWN OF CAVE CREEK**

1. Trenk for Council  
Full Name of Committee  
PO Box 4246  
Address  
Cave Creek 85327 Maricopa 602 402-3335  
City ZIP Code County Phone

2. Adam Trenk - Council Member  
Sponsoring Organization or Candidate and office  
atrenk@roselawgroup.com  
Name of Candidate and Office Bought (if applicable)  
E-Mail Address Fax #

3A. ID#  
PAC 2012-12

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

January 31 Report - For Period of \_\_\_\_\_\* thru December 31, 2014 ..... January 1, 2015 and February 2, 2015

Pre-Election Report - For Period of January 1, 2015 thru February 26, 2015 ..... February 27, 2015 and March 6, 2015

Post-Election Report - For Period of February 27, 2015 thru March 30, 2015 ..... March 31, 2015 and April 9, 2015

June 30 Report - For Period of March 31, 2015 thru May 31, 2015 ..... June 1, 2015 and June 30, 2015

January 31, Report - For Period of June 1, 2015 thru December 31, \_\_\_\_\*\* ..... January 1, \_\_\_\_\*\* and January 31, \_\_\_\_\*\*

5. **SUMMARY**

	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5b Cash on Hand at the Beginning of this Reporting Period	472.12	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	Ø	39,830.51
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	472.12	39,830.51
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	472.12	39,830.51
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	Ø	39,830.51

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).  
 \*\*This will depend on the year next election is held. The "due between" year will be the year of an election and the date following "December 31" will be the immediately prior year.

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Trenk for Council  
 3. Report covering period from 2/27/15 Thru 3/30/15

2. ID# <u>PA 2012-12</u>	
<input type="checkbox"/>	Primary
<input type="checkbox"/>	General

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:	—	
(a) Individuals - more than \$60 (Total from Schedule A)		35840.00
(b) Individuals - aggregate \$60 or less (Total from Schedule A-1)		
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]		35840.00
(e) Refund of contributions (Total from Schedule F-2)		430.00
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]		35410.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]		4000.00
6. In-kind contributions (Total from Schedule E)		420.51
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]	—	39830.51
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	472.12	33118.18
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of in-kind expenditures (Total from Schedule E)		420.51
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		4000.00
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		2291.82
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	472.12	39830.51
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]	472.12	39830.51
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Adam Trent  
 Type or Print Name of Treasurer  
[Signature]  
 Signature of Treasurer or Candidate or Designating Individual  
 Date 4/7/15

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

2. ID# <u>PAL 201212</u>	
<input type="checkbox"/>	Primary
<input type="checkbox"/>	General

1. Committee Name Trenk for Council

3. Report covering period from 2/27/15 thru 3/30/15

4		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
EXPENDITURES			
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
4a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Primary consultants</u> <u>5820 N 16th Street Suite 111</u> <u>Phoenix AZ 85016</u>	<u>3/12</u>	<u>472.12</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Campaign materials, consulting, signage</u>		
4b.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4c.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4d.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4e.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4f.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

