

POLITICAL COMMITTEE

FOR OFFICE USE ONLY

Town CITY OF Cave Creek
CAMPAIGN FINANCE REPORT
 2016 August/November Regular Election

RECEIVED

11/22/16 cad

CAVE CREEK

1. KEEP IT RURAL! Anna for Mayor
 Full Name of Committee
6226 E. Seco Pl PO Box 8094
 Address
Cave Creek AZ MAR 480 488 2122
 City ZIP Code County Phone

2. Sponsoring Organization or Candidate and office
ANNA MARSOLO - MAYOR
 Name of Candidate and Office Sought (if applicable)
2 ANNA MARSOLO@gmail.com
 E-Mail Address Fax #

3A. ID#
PAC 2016-12

4. REPORTING PERIOD (Please check appropriate box)

DUE BETWEEN

- January 31 Report - For Period of _____ * thru December 31, 2015 January 1, 2016 and February 1, 2016
- June 30 Report - For Period of January 1, 2016 thru May 31, 2016 June 1, 2016 and June 30, 2016
- Pre-Primary Election Report - For Period of June 1, 2016 thru August 18, 2016 August 19, 2016 and August 26, 2016
- Post-Primary Election Report - For Period of August 19, 2016 thru September 19, 2016 September 20, 2016 and September 29, 2016
- Pre-General Election Report - For Period of September 20, 2016 thru October 27, 2016 October 28, 2016 and November 4, 2016
- Post-General Election Report - For Period of October 28, 2016 thru November 28, 2016 November 29, 2016 and December 8, 2016
- **January 31, Report - For Period of November 29, 2016 thru December 31, 2017 January 1, 2018 and January 31, 2018

5. SUMMARY

	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		0
5b Cash on Hand at the Beginning of this Reporting Period	2,000 ⁰⁰	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	615 ⁰⁰	2615 ⁰⁰
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	2615 ⁰⁰	2615 ⁰⁰
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	2596 ⁸²	2596 ⁸²
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	18.18	18.18

*Insert date which is 21 days after date of last election (A.R.S. §16-913).

**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

DETAILED SUMMARY PAGE

OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: Keep IT Rural! Anna For Mayor
 3. Report covering period from: June 1 Thru Aug 18 2016

2. ID# PAC 2016-12

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:	0	
(a) Individuals - more than \$50 (Total from Schedule A)	0	
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)	0	
(c) Political Committees (Total from Schedule B)	0	
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	0	
(e) Refund of contributions (Total from Schedule F-2)	0	
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	0	
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	2615 ⁰⁰	
(b) All other loans (Total from Schedule C-1)	0	
(c) Total Loans [add 5(a) and 5(b)]	2615 ⁰⁰	
6. In-kind contributions (Total from Schedule E)	0	
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	0	
8. Total Receipts [add 4(f), 5(c), 6, and 7]	2615 ⁰⁰	

DISBURSEMENTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
9. Expenditures for operating expenses (Total from Schedule D)	2596 ⁸²	2596 ⁸²
10. Independent Expenditures (Total from Schedule D-1)	0	0
11. Value of In-kind expenditures (Total from Schedule E)	0	0
12. Loans made by reporting committee (Total from Schedule D-2)	0	0
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	0	0
(b) Repayment of all other loans (Total from Schedule D-5)	0	0
(c) Total Loan Repayments [add 13(a) and 13(b)]	0	0
14. Transfers to other political committees (Total from Schedule D-6)	0	0
15. Any other disbursement (Total from Schedule D-7)	0	0
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	2596 ⁸²	2596 ⁸²
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	0	0
18. Total disbursements [subtract line 17 from line 16]	2596 ⁸²	2596 ⁸²
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	0	0

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

ANNA MARSOLO
 Type or Print Name of Treasurer

[Signature]
 Signature of Treasurer or Candidate or Designating Individual

Date 7/12/16

CANDIDATE LOANS

SCHEDULE C

1.	Committee Name Keep IT Rural! Appa For Mayor			2. ID #
3.	Report covering period from June 1 thru Aug 19			
4.	LOANS MADE OR GUARANTEED BY CANDIDATE	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME AND ADDRESS FROM WHOM RECEIVED			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP ANNA MARSOLO	6/14/16	2000⁰⁰	2000⁰⁰
	PO Box 8094 Cave Creek 85327			
	DESCRIPTION Loan for Printing mailing			
b.	NAME, ADDRESS, CITY, STATE, AND ZIP ANNA MARSOLO			
	PO Box 8094 Cave Creek 85327	6/17/16	250⁰⁰	2250⁰⁰
	DESCRIPTION Loan for mailing			
c.	NAME, ADDRESS, CITY, STATE, AND ZIP ANNA MARSOLO			
	PO Box 8094 CC 85327	6/21/16	150⁰⁰	2400⁰⁰
	DESCRIPTION Loan for mailing			
d.	NAME, ADDRESS, CITY, STATE, AND ZIP ANNA MARSOLO			
	PO Box 8094 CC 85327			
	DESCRIPTION Loan for 10 signs	7/13	150⁰⁰	2550⁰⁰
e.	NAME, ADDRESS, CITY, STATE, AND ZIP ANNA MARSOLO			
	PO Box 8094			
	DESCRIPTION Loan for 10 signs	7/15	25⁰⁰	2575⁰⁰
f.	NAME, ADDRESS, CITY, STATE, AND ZIP ANNA MARSOLO			
	PO Box 8094			
	DESCRIPTION Loan for Signs INSTALL	7/19	40⁰⁰	2615⁰⁰
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]			
			2615	2615

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

2. ID#
PAC 2016-12

1. Committee Name Keep It Rural! Anna For Mayor

3. Report covering period from June 1 thru Aug 18, 2016

4 EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
4a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Office Dept MAY</u> <u>32337 N. Scottsdale Rd</u> <u>Scottsdale AZ</u>	<u>6/16/16</u>	<u>394.77</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>mailing labels, copies, envelopes</u>		
4b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>US Postal</u> <u>CAREFREE</u>	<u>6/21/16</u>	<u>646.41</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>STAMPS 1041 Pieces</u>		
4c.	NAME, ADDRESS, CITY, STATE AND ZIP <u>US POSTAL</u> <u>CAREFREE</u>	<u>6/21/16</u>	<u>1318⁴⁹</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>STAMPS 2167 Pieces</u>		
4d.	NAME, ADDRESS, CITY, STATE AND ZIP <u>BERTRAM SIGNS</u> <u>38355 N. 95th Way</u> <u>Scottsdale 85262</u>	<u>7/15/16</u>	<u>197¹⁵</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>10 SIGNS</u>		
4e.	NAME, ADDRESS, CITY, STATE AND ZIP <u>STEVEN Lemieux</u>	<u>7/19/16</u>	<u>40⁰²</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Installation of Signs</u>		
4f.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)		<u>2596⁸²</u>
			<u>2596⁸²</u>

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

CONTRIBUTIONS more than \$50 - from INDIVIDUALS*

SCHEDULE A

2. ID#
PAC 2016-12

1. Committee Name Keep It Rural - Anna Ferguson

3. Report covering period from June 1 - Aug 18 thru Aug 18 2016

4		CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
		NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR			
4a.	LAST	FIRST	MI		
		STREET ADDRESS			
		CITY	STATE	ZIP	
		OCCUPATION	EMPLOYER		
b.	LAST	FIRST	MI		
		STREET ADDRESS			
		CITY	STATE	ZIP	
		OCCUPATION	EMPLOYER		
c.	LAST	FIRST	MI		
		STREET ADDRESS			
		CITY	STATE	ZIP	
		OCCUPATION	EMPLOYER		
d.	LAST	FIRST	MI		
		STREET ADDRESS			
		CITY	STATE	ZIP	
		OCCUPATION	EMPLOYER		
e.	LAST	FIRST	MI		
		STREET ADDRESS			
		CITY	STATE	ZIP	
		OCCUPATION	EMPLOYER		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]				

*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS of \$50 or less - AGGREGATE TOTAL*

SCHEDULE A-1

2. ID#

1. Committee Name Keep IT Rural! Anna For Mayor

3. Report covering period from Jun 1 thru Aug 18 2016

4. Aggregate Total of Contributions of \$50 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE	
	<u>0</u>	<u>0</u>	
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A]	<u>0</u>	6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]	<u>0</u>

*If contributions of \$50 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.